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Date: November 4, 2005		Time:	m. (Minneapolis)		
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From:	Karl G. Schwappach	Telephone Num	phone Number: 612/766-777		66-7773
То:	To: Mail Stop AMENDMENT Commissioner for Patents Patent & Trademark Office, Technology Center 3700, Art Unit: 3711				
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inventor	(s): LARRY R. PULKRABEK	Examiner:	GRAHAI	M, Mark	5.
Appln. No.: 10/706,121		Group Art Unit: 3711			
Filing Da	ate: November 12, 2003				
Title:	ARCHERY TARGET WITH COVERING LAYER	Docket No.	59516-29	7217	
Attached for Clima in approach a with the above and makest and leating one the					

Attached for filing in connection with the above-captioned patent application are the following:

 Amendment and Response and Exaimer's Interview Summary including cover page, Amendments to the Claims (8 pages) and Remarks (2 pages)

If you do not receive all pages, please call the Fax Center at 612/766-1650 or Kristine Stefano at 612/766-7781.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): LARRY R. PULKRABEK

Examiner:

GRAHAM, Mark S.

Appln. No.: 10/706,121

Group Art Unit: 3711

Filing Date: November 12, 2003

Docket No.

59516-297217

Title:

ARCHERY TARGET WITH

COVERING LAYER

Mail Stop Amendment Commissioner for Patents P. O. Box 1450

Alexandria, VA 22313-1450

I CERTIFY THAT THIS CORRESPONDENCE IS BEING FACSIMILE TRANSMITTED TO THE U.S. PATENT AND TRADEMARK OFFICE (FAX No. (703) 872-9306), ON NOVEMBER 4, 2005.

AMENDMENT AND RESPONSE AND EXAMINER'S INTERVIEW SUMMARY

This Amendment and Response is submitted in reply to the Office Action mailed August 5, 2005.

This Amendment includes:

- 1. Amendments to the Claims (pp. 2-9);
- 2. Remarks (pp. 10-11).

No fees are believed to be necessary. However, should any fees be required, the Commissioner is authorized to charge these fees to our Deposit Account No. 06-0029 and is requested to notify us of the same.